



JEFFERSON AREA CHAMBER OF COMMERCE

P.O. Box 100
Jefferson, OH 44047-0100
(440) 576-0133
www.jeffersonchamber.com

2017 Membership and Renewal

Please check here if a new member (calendar year of membership December 2016 to December 2017.)

BUSINESS LISTING \$75 _____ **INDIVIDUAL LISTING \$35** _____

Make checks payable to: Jefferson Area Chamber of Commerce [your check is your receipt]

Remit to PO Box 100 Jefferson, OH 44047-0100.

Please complete the following & return with your payment by 10/26/16, to insure your presense in the 2017 membership directory.

Business Name _____ Phone _____

Street Address _____ Fax _____

Mailing Address _____

Contact Person / Title _____ Email _____

Website _____ Business E-mail _____

Business Contact Email _____
[paid membership includes a free listing on our chamber website with a link to your website]

No. of Employees _____ Type of Business _____

Description of product / services _____

Brief description / noteworthy feature of your business (for inclusion in our Chamber directory ~ please limit description to 130 characters) _____

Please check the following committees / projects you would be interested in working on:

Home Show (March) Easter Egg Hunt MANNA Food Drive

Chamber Banquet Business Expo Christmas Events / Merchant Comm.

For more information about Jefferson Chamber Directory please contact Heather Kovacic at 440-261-8782 or by email at hkov1013@gmail.com.

I UNDERSTAND MY MEMBERSHIP WITH THE JEFFERSON AREA CHAMBER OF COMMERCE CONSITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY FAX OR E-MAIL TO THE NUMBER(S) AND/OR E-MAIL I'VE PROVIDED ABOVE. SUCH E-MAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS, NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND MY BUSINESS INFORMATION WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY AND ARE PUBLIC TO ALL OTHER MEMBERS VIA EMAIL AND/OR OTHER HANDOUTS PROVIDED BY THE JEFFERSON CHAMBER.

Authorized by _____ Date _____