# Jefferson Area Chamber Of Commerce Minutes

Date: January 3, 2017 Membership Meeting 7:30 a.m.

### **MEETING CALLED TO ORDER:**

By: Patty Fisher At: 7:42 a.m.

### **ATTENDANCE:**

Board Members Present: Chamber Members Present:

Board Members Absent: Hamper X

Bradek Braden X Burr

Callahan X

Creed Fisher X Krulic Landis

Maloney X Miller Whetsell

### **APPROVAL OF MINUTES:**

*Motion:* Judy Maloney *Second:* Bob Callahan

Roll: Aye

Notes:

### CORRECTIONS/ADDITIONS TO AGENDA: NONE.

### TREASURERS' REPORT: NONE.

Motion:Operating Account: \$Second:CD Lakeview: \$Roll:CD Lakeview: \$

CD Andover Bank: \$
Community Chest: \$
Lakeview Reg Shares: \$

TOTAL: \$

#### **COMMITTEE REPORTS:**

**Chamber Home Show** 

Pat Bradek & Bill Creed, Co-Chairs

No report.

**Easter Egg Hunt** 

Bill Creed, Chair

Will be April 8<sup>th</sup>.

**Chamber Banquet** 

Heather Kovacic, Chair

Will be April 18<sup>th</sup>. Considering moving it to April 4<sup>th</sup> because of Spring Break. Patty will send out the total cost of the event last year.

Walter Olsen Memorial Scholarship

Heather Kovacic, Chair

Waiting for all the Dream Trip tickets to come in. Will do the drawing today or tomorrow morning. Will announce the winner in the paper next Wednesday.

**Jefferson Days** 

Pat Bradek & Bill Creed, Co-Chairs

Working on a contract for the carnival vendor. Will be June 16<sup>th</sup>-18<sup>th</sup>.

**Memorial Day Parade** 

Anita Licate & Patty Fisher, Co-Chairs

No report.

Website

Jerry March, Website Manager Heather Kovacic, Chair Jerry March will still be managing it. He has been updating it.

**Facebook Page** 

Heather Kovacic, Chair

Heather Kovacic is updating the Facebook

page.

**Golf Outing** 

Tim Leehan, Chair

No report.

**Manna Food Drive** 

Barb Pascarella, Chair

Collected over \$1100 just from Chamber

members.

**Country Christmas** 

Patty Fisher, Chair

No report.

**Street Light Sale** 

Pat Bradek, Chair

Chamber considering pitching in some money

to buy Christmas lights.

**Sidewalk Sales Business** 

Anita Krulic, Chair

Looking into doing this again.

**Membership Drive** 

Membership Directories are in!

# **OLD BUSINESS: NONE.**

# **NEW BUSINESS:**

Notes: Patty will send an e-mail out about which committees members can join. March 7<sup>th</sup> John Patterson is speaking to Ashtabula County Chamber at 7:30.

# **ADJOURNMENT:**

Meeting adjourned at 8:18 a.m.

*Motion:* Judy Maloney *Second:* Bob Callahan

Roll: Aye

Submitted by: Carmen Hamper, Recording Secretary & Corresponding Secretary on January 10, 2017.