

# Jefferson Area Chamber Of Commerce Minutes

Date: March 6, 2017

Membership Meeting 1:00 p.m.

## **ATTENDANCE:**

### Board Members:

Bradek X  
Braden X  
Burr  
Callahan X  
Creed X  
Fisher X  
Hamper X  
Krulic  
Landis X  
Maloney X  
Miller X  
Whetsell

### Other Attendees:

Julie Sundquist  
Lori Johnson  
Dan Creed  
Michael Creed  
Eric Senior  
John Broom  
Rebecca Dean  
Gary Seech  
Toni Armen  
Wendy DuBey  
Danielle Dufour  
Mike Farrell  
Patty Fisher  
Mike Hamper  
Pam Stump  
Cindy Rabe  
Wendy DuBey  
Danielle Dufour  
Carol Drennen  
Becky Creed  
Stefanie Wesell  
Katie Burger  
Casey Kozlowski  
JP Ducro  
Kathryn Whittington  
Scott Walsh  
Kelle Creed  
Marilyn Woodworth  
Autumn Snyder  
Carol Fulwiler  
Joe Flahiff  
Ed Curie  
Linda Butcher  
Donna Patterson  
Nancy Patterson  
Justin Thompson

**CORRECTIONS/ADDITIONS TO AGENDA: NONE.**

**TREASURERS' REPORT: NONE.**

**COMMITTEE REPORTS:**

**Chamber Home Show**

The home show was very successful. There is an A-Tech display at the mall for those who were unable to attend.

**Easter Egg Hunt**

Will be April 8<sup>th</sup>.

**Chamber Banquet**

Will be April 11<sup>th</sup>. The mailer went out on Friday. We approved spending for the banquet. We are still looking for sponsors – contact Patty if interested (clerktreasurer@jeffersonohio.us).

**Walter Olsen Memorial Scholarship**

No report.

**Jefferson Days**

We are using the same ride vendor but will have any more rides. Will be June 16<sup>th</sup>-18<sup>th</sup> and will coincide with the Strawberry Festival. We are brainstorming ideas for entertainment in the evenings – maybe an outdoor family movie night. We are also considering a stage with different acts and possible battle of the bands or “Jefferson Idol” contest. There will probably be a cornhole tournament.

**Memorial Day Parade**

No report.

**Website**

No report.

**Facebook Page**

Send anything you want posted to Carmen Hamper (hamperlaw@gmail.com).

**Manna Food Drive**

No report.

**Country Christmas**

No report.

**Street Light Sale**

No report.

**Sidewalk Sales Business**

We plan on doing this again this year.

**Membership Drive**

No report.

**OLD BUSINESS: NONE.**

**NEW BUSINESS:**

House Representative John Patterson gave a great speech on the current legislation he is working on. Some topics were the sales tax holiday, heavenly creamery, water quality, school resource office training and funding, STEM debt reduction program, centralized municipal income tax collection amendment, library budget amendment, MCO tax amendment, teacher internship program, school funding, and CAUV credits. He welcomes constituents to his in-district office hours!

Thanks for the great turnout! Upcoming Compass meetings are May 11<sup>th</sup> at Ferrante Winery and June 8 at Game On.

The Annual Business Expo Center is 4/27.

Covered Bridge Festival is selling raffle tickets. Contact Ginger to purchase tickets.

Michael and Carmen Hamper drafted amended Bylaws. Patty will send out more information soon.

**ADJOURNMENT:**

*Motion:* Judy Maloney

*Second:* Pat Bradek

*Roll:* Aye

Submitted by: Carmen Hamper, Recording/Corresponding Secretary on March 10, 2017.