



# JEFFERSON AREA CHAMBER OF COMMERCE

P.O. Box 100  
Jefferson, OH 44047-0100

Ph: 440-576-0133  
[www.jeffersonchamber.com](http://www.jeffersonchamber.com)

September 30, 2020

Chamber Members,

Thank you again for being part of our community. We have put on many successful events for the Community, including, The Great Easter Egg Hunt, Annual Chamber Banquet, Community Sidewalk Sales, Community Trick or Treat, Annual Veteran's Days activities. Along with other events in the Community. We are also looking forward to the Second Fairy Garden Festival in May and the Manna Food Drive in November and Country Christmas in December!

Our sincerest thanks in being a part of our Community and for actively supporting the many Chamber sponsored events in the past, ensuring the success of our Jefferson Area Chamber of Commerce. 2020 has been a challenging year as residents and businesses have had to adapt to COVID-19 pandemic mandates and orders. Considering the challenging season the Chamber sponsored a "Giving Back to Jefferson" Raffle this summer. We would like to thank everyone who participated and helped to support our area businesses during these difficult times. Proceeds went directly back to all the participating area businesses. The Community Trick-or-Treat will be happening in October, along with the MANNA Food Drive in November, and the Country Christmas in December.

It is time again to start our Membership Drive for 2021. Membership will be from December 1, 2020 to November 30, 2021. Benefits of Chamber membership include monthly networking events, membership listing on the Chamber website and in the 2021 Membership Directory, along with social media coverage from the Jefferson Area Chamber of Commerce Facebook page and discounted advertising opportunities on the Chamber Page in the Gazette the fourth week of every month.

The Membership Directory will be mailed out at in January 2021 and will feature Chamber businesses and events for the new year. The directory is also a wonderful opportunity to advertise your business at a great price (see attached flyer).

If you are already a member, thank you for your continued commitment to our Chamber and our community! If you are a new member, welcome and I look forward to working with you in 2021!

Sincerely,

Patricia Ann Fisher  
President of the Jefferson Chamber

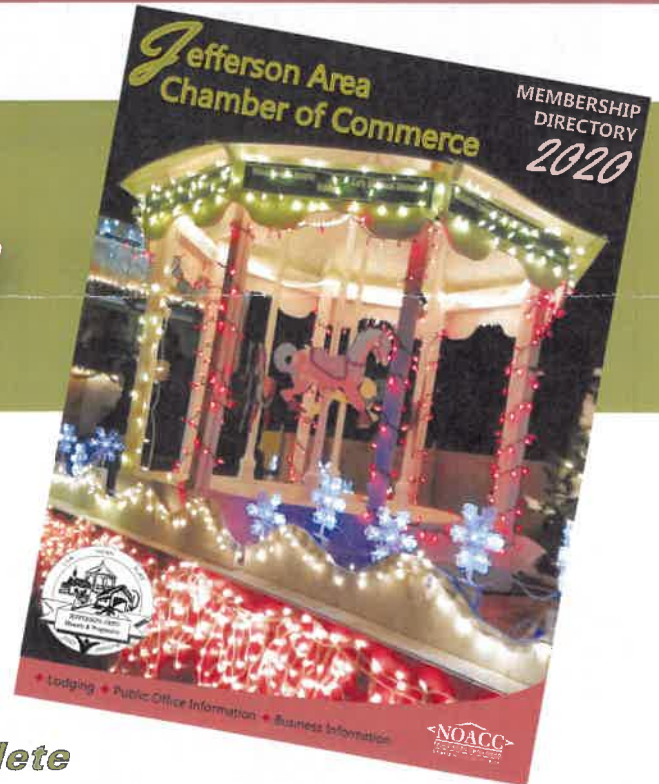


# Jefferson Area Chamber of Commerce Annual Membership Directory 2021

***Printed directories  
distributed throughout  
the Jefferson area!***

The Jefferson Area Chamber of Commerce is very excited to announce the Membership Directory for 2021.

*This year's directory will feature a very modern eye-catching magazine style design. Printed on book paper with a full-color gloss cover, it will include complete membership listings and stories about the Jefferson Area Chamber of Commerce events and our community. In addition, it will provide an advertising opportunity for our Chamber members!*



Again for 2021 — a percentage of the directory sales will help defray our chamber's operating expenses as well as providing us with a high profile marketing tool for the Jefferson community, Chamber of Commerce and our membership.

Don't miss this opportunity to support our Chamber as well as showcase your business in the 2020 Jefferson Area Chamber of Commerce Directory.

Advertising sales will continue through  
**December 4, 2020.**

**FOR MORE INFORMATION ...**

**Laurie Morgan**

Cell: 440-344-1749 • email: [Lmorgan@gazettenews.com](mailto:Lmorgan@gazettenews.com)

**Amber Ballard**

Cell: 440-344-1750 • email: [Aballard@gazettenews.com](mailto:Aballard@gazettenews.com)

**Advertising  
Deadline:**

**December 4**

**Publication Date:**

**January 11**



# JEFFERSON AREA CHAMBER OF COMMERCE

P.O. Box 100  
Jefferson, OH 44047-0100

Ph: 440-576-0133  
[www.jeffersonchamber.com](http://www.jeffersonchamber.com)

The 2020 Membership can be all done on the Chamber website also.

## 2021 Membership and Renewal

**Please check here if a new member** (calendar year of membership is December 2019 to December 2020)

**BUSINESS LISTING \$85**

**INDIVIDUAL LISTING \$45**

**NON PROFIT \$40**

**Make checks payable to:** Jefferson Area Chamber of Commerce [your check is your receipt]  
Remit to PO Box 100 Jefferson, OH 44047-0100.

**Business Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Street Address** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Contact Person/Title** \_\_\_\_\_ **Email** \_\_\_\_\_

**Website** \_\_\_\_\_ **Business Email** \_\_\_\_\_

**Business Contact Email** \_\_\_\_\_

(paid membership includes a free listing on our chamber website with a link to your website)

**No. of Employees** \_\_\_\_\_ **Type of Business** \_\_\_\_\_

**Description of product/services** \_\_\_\_\_

**Brief description/noteworthy feature of your business** (for inclusion in our Chamber directory ~ please limit description to 130 characters)

**Please check the following committees/projects you would be interested in working on:**

- Membership  Scholarship  Welcome Committee  Golf Outing  
 Task Force Economic Development  Home Show  Easter Egg Hunt  MANNA Food Drive  
 Chamber Banquet  Business Expo  Christmas Events/Merchant Comm.

For more information about Jefferson Chamber Directory, please contact Patricia A. Fisher at 440-813-1534  
or by email at [clerktreasurer@jeffersonohio.us](mailto:clerktreasurer@jeffersonohio.us)

I UNDERSTAND MY MEMBERSHIP WITH THE JEFFERSON AREA CHAMBER OF COMMERCE CONSTITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY FAX OR EMAIL TO THE NUMBER(S) AND/OR EMAIL I'VE PROVIDED ABOVE. SUCH EMAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS, NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND MY BUSINESS INFORMATION WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY AND ARE PUBLIC TO ALL OTHER MEMBERS VIA EMAIL, AND/OR HANDOUTS PROVIDED BY THE JEFFERSON CHAMBER.

Authorized by \_\_\_\_\_ Date \_\_\_\_\_