

# Jefferson Area Chamber of Commerce 2021 CHRISTMAS PARADE

You are invited to participate in our annual parade on **Saturday, December 4<sup>th</sup> at 6:00 p.m.**  
 This year's holiday celebration and parade theme is **"Christmas Around the World Part II"**  
 See details of the holiday celebration on our Chambers website [www.jeffersonchamber.com](http://www.jeffersonchamber.com)  
 Watch the Gazette for flyers & upcoming Country Christmas Tab for all the days' events.

**Prizes Awarded:** \$50 first place and \$25 second place for each of the five categories.  
 And one \$75 prize for BEST of PARADE (judges' decision is final) Entries are judged for creativity & originality,  
 colorful & eye/crowd appeal, & display of parade theme. Parade winners will be printed in the **Dec. 9<sup>th</sup> Gazette.**  
 Checks will be mailed and made payable to the Group/Entry Name Applicant.

Line up will be at the Jefferson Elementary/High School at 5:00 p.m. ALL FLOATS/UNITS MUST USE MULBERRY STREET! PLEASE ENTER & CHECK YOUR UNIT AT THE INTERSECTION of Mulberry & Poplar. ALL FLOAT RIDERS or WALKERS must use Poplar Street Entrance and park at the Jefferson Board of Education Building and walk to your unit. For the safety of everyone, we are not allowing cars to park in the Jefferson Elementary/High School Area. Only vehicles that are in the parade are permitted in this area! [Please drop your children off using the Poplar Street entrance. [floats are specifically asked to load their units onsite]. Equestrian units- you will park & unload at the Jefferson Elementary School. Parade Marshalls with florescent vests & radios will be posted at the entrances. Please have your unit number ready. **\*\*See parade map on back\*\***

**Mail your application to:** Jefferson Chamber Parade, PO BOX 100 Jefferson, OH 44047 **or fax to 440-576-5548 before Friday, November 26th** [to give us time to finalize the parade lineup]. We will call your contact person by December 2nd with your unit # **[Any unit not registered by Nov. 26th will not be judged.]**

Detach and return application -----Keep top to portion for your information

GROUP ENTRY/NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ City / State / Zip \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ & PHONE NO.( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

LENGTH OF UNIT \_\_\_\_\_ (NO. OF VEHICLES IF MORE THAN 1: \_\_\_\_\_) & NO. OF MEMBERS IN UNIT: \_\_\_\_\_

SPECIAL NEEDS OR OTHER PERTINENT INFO: \_\_\_\_\_

CHECK ONE: \_\_\_\_\_ YES WE WANT TO BE INCLUDED IN JUDGING for the circled category  
 -OR- \_\_\_\_\_ NO THANK YOU, WE JUST WANT TO PARTICIPATE

Please Circle One:

Equestrian/horse drawn vehicles	Musical groups, baton&/or drills teams	Religious organizations	Commercial & Business
	Community & Service	Classic Car's and Others	

NAME & DESCRIPTION OF ENTRY (PLEASE PRINT LEGIBLY OR TYPE THE DESCRIPTION OF YOUR ENTRY FOR OUR ANNOUNCER TO READ OVER THE PA SYSTEM):

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Do not write here (this space for parade comm.) Date app. Rec'd \_\_\_\_\_  
 Judging Category: \_\_\_\_\_ Unit no. assigned # \_\_\_\_\_  
 Called this line-up unit # to above contact person \_\_\_\_\_ (Date: \_\_\_\_\_)