



The 2023 Membership can also be all done on the Chamber website

P.O. Box 100  
Jefferson, OH 44047-0100

Ph: 440-576-0133

www.jeffersonchamber.com

Historic & Progressive  
*Jefferson*  
Area Chamber  
of Commerce

## 2023 Membership and Renewal

Please check here if a new member (calendar year of membership is December 2021 to December 2022)

BUSINESS LISTING \$100  INDIVIDUAL LISTING \$55  NON PROFIT \$45   
HOMEBASE BUSINESS \$50

**Make checks payable to:** Jefferson Area Chamber of Commerce [your check is your receipt]  
Remit to PO Box 100 Jefferson, OH 44047-0100.

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Street Address \_\_\_\_\_ Fax \_\_\_\_\_

Mailing Address \_\_\_\_\_ Preferred Method of Contact \_\_\_\_\_

Contact Person/Title \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_ Business Email \_\_\_\_\_

Business Contact Email \_\_\_\_\_  
(paid membership includes a free listing on our chamber website with a link to your website)

Facebook

Instagram

Twitter

No. of Employees \_\_\_\_\_ Type of Business \_\_\_\_\_

Description of product/services \_\_\_\_\_

Brief description/noteworthy feature of your business (for inclusion in our Chamber directory ~ please limit description to 130 characters)

### Please check the following committees/projects you would be interested in working on:

- Membership  Scholarship  Task Force Economic Development & Welcome Committee  Golf Outing  Home Show
- Social Media & Website & Past, Present, Future  Easter Egg Hunt  MANNA Food Drive  Chamber Banquet
- Christmas Events/Street Light Sale  Memorial Day Parade  Shop Small Business Saturday & Business Expo

For more information about Jefferson Chamber Directory, please contact Patricia A. Fisher at 440-813-1534  
or by email at [clerktreasurer@jeffersonohio.us](mailto:clerktreasurer@jeffersonohio.us)

I UNDERSTAND MY MEMBERSHIP WITH THE JEFFERSON AREA CHAMBER OF COMMERCE CONSTITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY FAX OR EMAIL TO THE NUMBER(S) AND/OR EMAIL I'VE PROVIDED ABOVE. SUCH EMAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS, NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND MY BUSINESS INFORMATION WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY AND ARE PUBLIC TO ALL OTHER MEMBERS VIA EMAIL, AND/OR HANDOUTS PROVIDED BY THE JEFFERSON CHAMBER.

Authorized by \_\_\_\_\_ Date \_\_\_\_\_

Jefferson Area Chamber of Commerce

# Annual Membership Directory 2023



Historic & Progressive  
**Jefferson**  
Area Chamber of Commerce

**Printed directories  
distributed throughout  
the Jefferson area!**

The Jefferson Area Chamber of Commerce is very excited to announce the Membership Directory for 2023.

*This year's directory will feature a very modern eye-catching magazine style design. Printed on book paper with a full-color gloss cover, it will include complete membership listings and stories about the Jefferson Area Chamber of Commerce events and our community. In addition, it will provide an advertising opportunity for our Chamber members!*

A percentage of the directory sales will help defray our chamber's operating expenses as well as providing us with a high profile marketing tool for the Jefferson community, Chamber of Commerce and our membership.

Don't miss this opportunity to support our Chamber as well as showcase your business in the 2023 Jefferson Area Chamber of Commerce Directory.

Advertising sales will continue through **December 28, 2022.**



## FOR MORE INFORMATION ...

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**Advertising  
Deadline:**

**December 28**

**Publication Date:**

**January 20**

## B&W Advertising Pricing

**Full Page**  
(7-1/2" x 9-3/4")  
**\$250**

**Half Page  
Vertical**  
(3-5/8" x 9-3/4")  
**\$150**

**Quarter Page**  
(3-5/8" x 4-1/2")  
**\$80**

**Three-Eighths  
Page**  
(3-5/8" x 6-7/8")  
**\$125**

**Quarter Page  
Horizontal**  
(7-1/2" x 2-1/8")  
**\$80**

**ADD COLOR TODAY!**  
Only \$100 for  
Full color

**Half Page  
Horizontal**  
(7-1/2" x 4-1/2")  
**\$150**

**Eighth Page**  
(3-5/8" x 2-1/8")  
**\$45**