



Historic & Progressive
Jefferson
Area Chamber
of Commerce

www.jeffersonchamber.com

2024 Membership and Renewal

Please check here if you're a returning member Please check here if you're a new member

BUSINESS LISTING \$100 **INDIVIDUAL LISTING \$55** **NON PROFIT \$45**

HOMEBASE BUSINESS \$50

(calendar year of membership is December 2023 to December 2024)

Make checks payable to: Jefferson Area Chamber of Commerce [your check is your receipt]
Remit to PO Box 100 Jefferson, OH 44047-0100.

Business Name _____ **Phone** _____

Street Address _____ **Fax** _____

Mailing Address _____ **Preferred Method of Contact** _____

Contact Person/Title _____ **Email** _____

Website _____ **Business Email** _____

Business Contact Email _____ **Facebook** _____

(paid membership includes a free listing on our chamber website with a link to your website) **Instagram** _____

Twitter _____

No. of Employees _____ **Type of Business** _____

Description of product/services _____
Brief description/noteworthy feature of your business (for inclusion in our Chamber directory ~ please limit description to 130 characters)

Please check the following committees/projects you would be interested in working on:

- Membership Scholarship Task Force Economic Development & Welcome Committee Golf Outing Home Show
- Social Media & Website & Past, Present, Future Easter Egg Hunt MANNA Food Drive Chamber Banquet
- Chamber of the Future Christmas Events/Street Light Sale Memorial Day Parade Shop Small Business Saturday & Business Expo

For more information about Jefferson Chamber Directory, please contact Patricia A. Fisher at 440-813-1534 or by email at clerktreasurer@jeffersonohio.us

I UNDERSTAND MY MEMBERSHIP WITH THE JEFFERSON AREA CHAMBER OF COMMERCE CONSTITUTES MY EXPRESS INVITATION OR PERMISSION FOR THE CHAMBER TO TRANSMIT BY FAX OR EMAIL TO THE NUMBER(S) AND/OR EMAIL I'VE PROVIDED ABOVE. SUCH EMAILS OR WRITTEN MATERIALS, INCLUDING BUT NOT LIMITED TO THOSE RELATING TO PROPERTY, GOODS, SERVICES, EVENTS, MEETINGS, NOTICES, AND THE AVAILABILITY THEREOF. I ALSO UNDERSTAND MY BUSINESS INFORMATION WILL BE PUBLISHED IN THE CHAMBER'S PRINTED AND WEBSITE MEMBERSHIP DIRECTORY AND ARE PUBLIC TO ALL OTHER MEMBERS VIA EMAIL, AND/OR HANDOUTS PROVIDED BY THE JEFFERSON CHAMBER.

Authorized by _____ Date _____