

Jefferson Area Chamber of Commerce

Chamber Banquet Sponsorship

The Jefferson Area Chamber of Commerce is proud to announce that they will be holding their Annual Chamber Banquet. The banquet will be held on April 21, 2026 at the Jefferson Recreational Center in downtown Jefferson. The Chamber Banquet will highlight new board members, membership benefits, new website additions and recognize extraordinary professionals and businesses within the Jefferson Area Chamber of Commerce that have stood out in 2025 and years past. Jefferson Area Chamber of Commerce is extending an opportunity to increase your business visibility by sponsoring the Jefferson Area Chamber Banquet, which has an expected attendance of over 150 Jefferson area community businesses and professionals. Below is the listing of sponsorship levels:

<p>Citizen of the Year Sponsor \$200</p> <ul style="list-style-type: none">• Business name and logo on formal invitations and banquet program• Business name and logo on table tents• Business name announced during ceremony	<p>Business of the Year Sponsor \$200</p> <ul style="list-style-type: none">• Business name and logo on formal invitations and banquet program• Business name and logo on table tents• Business name announced during ceremony	<p>“Dream Big” Business of the Year Sponsor \$200</p> <ul style="list-style-type: none">• Business name and logo on formal invitations and banquet program• Business name and logo on table tents• Business name announced during ceremony	
<p>Lifetime of Service \$100</p> <ul style="list-style-type: none">• Business name on banquet program• Business name announced during ceremony	<p>Chuck Lewis Lifetime of Service Award Sponsor \$100</p> <ul style="list-style-type: none">• Business name on banquet program• Business name announced during ceremony	<p>Youth of the Year Sponsor \$50</p> <ul style="list-style-type: none">• Business name on banquet program• Business name announced during ceremony	<p>Good Samaritan \$50</p> <ul style="list-style-type: none">• Business name on banquet program• Business name announced during ceremony

Please email your sponsorship commitment to Jeremy Huber @ jeremy.huber@jalsd.org

If you and/or your business choose to be a sponsor, please confirm your participation by April 3, 2026.

This will ensure your business logo and name on formal invitations and banquet programs. Please forward payment to Jefferson Area Chamber of Commerce, P.O. Box 100, Jefferson, Ohio 44047. Any questions about sponsorship, please contact **Jeremy Huber at: 440-576-4731 ext. 1238**

Sincerely, Jeremy Huber

Please detach and send with payment

- Citizen of the Year Sponsor (\$200)** **Business of the Year Sponsor (\$200)**
 Lifetime of Service (\$100) **“Dream Big” Business of the Year Sponsor (\$200)** **Good Samaritan (\$50)**
 Chuck Lewis Lifetime of Service Award Sponsor (\$100) **Youth of the Year Sponsor (\$50)**

Name (as you would like it to appear on promotional material) _____

Contact Name _____

Email _____ Contact Phone _____

Please make all checks payable to: Jefferson Area Chamber of Commerce

Thank you for supporting the Jefferson Area Chamber of Commerce!

P.O. Box 100 • Jefferson, Ohio 44047 • www.jeffersonchamber.com

Jefferson Area Chamber of Commerce
2025 Business of the Year

Nomination Form

The intent of this award is to recognize a small business in the non-manufacturing segment of our business community.

To be considered for this award the business must be located in the Jefferson area, have been in business for more than 4 years and be locally owned and employing 1-100 employees. The business must belong to the Jefferson Area Chamber of Commerce, demonstrate professionalism and have contributed to the Economic growth and stability of the Jefferson Community

Nominee's Name: _____

Address: _____

Phone Number: _____

Community Involvement: _____

Church: _____

Service Club - Organization: _____

Public-Civic Service: _____

Promotion of Jefferson: _____

Special Projects: _____

Others: _____

Nominated by: _____

Return this form in a sealed envelope NO LATER THAN Friday, March 27, 2026

to: Attn: Chamber Banquet

Jefferson Area Chamber of Commerce

P.O. Box 100

Jefferson, Ohio 44047

or email your nomination to: [Jeremy Huber @ jeremy.huber@jalsd.org](mailto:Jeremy.Huber@jalsd.org)

Jefferson Area Chamber of Commerce

Chamber Banquet Table Sponsorship

The Jefferson Area Chamber of Commerce is proud to announce that we will be holding our Annual Chamber Banquet. The banquet will be held on April 21, 2026 at the Jefferson Recreational Center in downtown Jefferson. The Chamber Banquet will highlight new board members, membership benefits, new website additions, and recognize extraordinary professionals and businesses within the Jefferson Area Chamber of Commerce that have stood out in 2025 and years past. Jefferson Area Chamber of Commerce is extending an opportunity to increase your business visibility by sponsoring a table at the Jefferson Area Chamber Banquet, which has an expected attendance of over 150 Jefferson area community businesses and professionals.

- Table Sponsorship
 - Includes 8 seats and promotional advertisement

Please email your sponsorship commitment to Jeremy Huber @ jeremy.huber@jalsd.org If you and/or your business choose to be a Table Sponsor please confirm your participation by April 3, 2026. This will ensure your business logo within the banquet programs.

Please forward payment to Jefferson Area Chamber of Commerce, P.O. Box 100, Jefferson, Ohio 44047.

Should you have questions about Sponsorships, please feel free to contact me.

Sincerely,

Jeremy Huber

Name (to appear promotional material) _____

Contact Name _____

Email _____ Contact Phone _____

Please make all checks payable to: Jefferson Area Chamber of Commerce, PO Box 100, Jefferson, OH 44047

Thank you for supporting the Jefferson Area Chamber of Commerce!

Jefferson Area Chamber of Commerce

2025 “Chuck Lewis”/Lifetime of Service Award

Nomination Form

The intent is to recognize an individual, non-profit or business who has lived and/or worked in the Jefferson area for their significant contributions to the community for 10 or more years. Only one person/organization can be nominated per year. We encourage you to re-nominate people from year to year who have not received this award.

Nominee’s Name: _____

Address: _____

Phone Number: _____

Community Involvement: _____

Church: _____

Service Club - Organization: _____

Public-Civic Service: _____

Promotion of Jefferson: _____

Special Projects: _____

Others: _____

Nominated by: _____

Return this form in a sealed envelope NO LATER THAN Friday, March 27, 2026

to: Attn: Chamber Banquet

Jefferson Area Chamber of Commerce

P.O. Box 100

Jefferson, Ohio 44047

or email your nomination to: Jeremy Huber @ jeremy.huber@jalsd.org

Jefferson Area Chamber of Commerce

2025 Citizen of the Year

Nomination Form

The intent is to recognize a resident of Jefferson, Ohio (or non-resident who has worked in or has made a significant presence in the Jefferson Area) for their significant efforts and/or service in 2025. Only one person can be nominated per year. We encourage you to re-nominate people from year to year who have not been citizen of the year.

Nominee's Name: _____

Address: _____

Phone Number: _____

Community Involvement: _____

Church: _____

Service Club - Organization: _____

Public-Civic Service: _____

Promotion of Jefferson: _____

Special Projects: _____

Others: _____

Nominated by: _____

Return this form in a sealed envelope NO LATER THAN Friday, April 3, 2026

to: Attn: Chamber Banquet

Jefferson Area Chamber of Commerce

P.O. Box 100

Jefferson, Ohio 44047

or email your nomination to: [Jeremy Huber @ jefferson.huber](mailto:Jeremy.Huber@jeffersonchamber.com)

Jefferson Area Chamber of Commerce

2025 “Dream Big” Business of the Year

Nomination Form

The intent of this award is to recognize a small business in the non-manufacturing segment of our business community.

To be considered for this award the business must be located in the Jefferson area, have been in business for more than 2 years and be locally owned and employing less than 20 employees. The business must belong to the Jefferson Area Chamber of Commerce, demonstrate professionalism and have contributed to the Economic growth and stability of the Jefferson Community

Nominee’s Name: _____

Address: _____

Phone Number: _____

Community Involvement: _____

Church: _____

Service Club - Organization: _____

Public-Civic Service: _____

Promotion of Jefferson: _____

Special Projects: _____

Others: _____

Nominated by: _____

Return this form in a sealed envelope NO LATER THAN Friday, April 3, 2026

to: Attn: Chamber Banquet

Jefferson Area Chamber of Commerce

P.O. Box 100

Jefferson, Ohio 44047

or email your nomination to: [Jeremy Huber @ jeremy.huber@jalsd.org](mailto:Jeremy.Huber@jalsd.org)

Jefferson Area Chamber of Commerce

2025 Good Samaritan

Nomination Form

The intent is to recognize an individual, non-profit or business who has lived and/or worked in the Jefferson area for their significant recognition of going above and beyond to help an individual. Only one person/organization can be nominated per year. We encourage you to re-nominate people from year to year who have not received this award.

Nominee's Name: _____

Address: _____

Phone Number: _____

Community Involvement: _____

Church: _____

Service Club - Organization: _____

Public-Civic Service: _____

Promotion of Jefferson: _____

Special Projects: _____

Others: _____

Nominated by: _____

Return this form in a sealed envelope NO LATER THAN Friday, April 3, 2026
to: Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047
or email your nomination to: [Jeremy Huber @ jeremy.huber@jalsd.org](mailto:Jeremy.Huber@jalsd.org)

**“Chuck Lewis”/ Lifetime of
Service Award**

Criteria:

- Individual/Non-Profit/Business
 - Demonstrated significant contributions to the community for 10 or more years
 - Live and/or worked in the Jefferson Area
 - Longtime business success
- Strong community involvement
- Civic duty and/or community service that goes above and beyond most others

**Youth Community Service
Award Criteria:**

- Student: Ages 15-18
- Mentor to fellow peers
- Demonstrated significant contributions to the community
 - Involvement in academic and extra curricular activity
- Civic duty and/or community service that goes above and beyond most others.

**Jefferson Area
Chamber of Commerce**

**Chamber Banquet
Award
Nomination Criteria**

Jefferson Area Chamber of
Commerce is proud to announce
this years awards:

- Business of the Year
- Dream Big Business of the Year
- Citizen of the Year
- “Chuck Lewis”/Lifetime of Service Award
- Youth of the Year
- Good Samaritan

Please take time to look over award criteria and nominate an individual and/or business, that you feel is qualified to receive an award. Nominees may posses additional criteria. Make sure to list all criteria in nomination letter.

Nomination letters can be submitted by e-mail to
Jeremy Huber -
jeremy.huber@jalsd.org

or mail to Jefferson Chamber of Commerce
Att: Nomination Committee
P.O. Box 100 • Jefferson, Ohio 44047

**Deadline for Nominations
is Friday, April 3, 2026**

Any questions please contact **Jeremy
Huber** at 440-576-4731 ext 1238

*All nominations will be kept confidential
unless otherwise advised.*

Jefferson Area Chamber of Commerce

2025 Youth Community Service Award

Nomination Form

The intent of this nomination is to recognize and honor a student or former student (between ages of 15 to 18 of Jefferson Area School District. The nominee must show significant efforts and/or services in the community or the school district. The nominee may be based upon services in 2025 accumulation of services over the past few years in the Jefferson Area School District. We encourage you to re-nominate people from year to year who have not been youth of the year.

Nominee's Name: _____

Address: _____

Phone Number: _____

Community Involvement: _____

Church: _____

Service Club - Organization: _____

Public-Civic Service: _____

Promotion of Jefferson: _____

Special Projects: _____

Others: _____

Nominated by: _____

Return this form in a sealed envelope NO LATER THAN Friday, April 3, 2026

to: Attn: Chamber Banquet

Jefferson Area Chamber of Commerce

P.O. Box 100

Jefferson, Ohio 44047

or email your nomination to: [Jeremy Huber @ jeremy.huber@jalsd.org](mailto:Jeremy.Huber@jalsd.org)